

# FAIR HILL TRAIL RIDE

Sept 21 - Sept 24, 2023

FAIR HILL NRMA. Elkton MD



Please join in the tradition of an annual fall ride in the 5600 acres of what is known as Fair Hill NRMA. This will be a **private** ride for people that enjoy the trails, good times around the campfire and no drama. I have reserved stalls and camp pads for my friends for this event. Due to a unknown participant last year that could not follow the rules, anybody that has not been on a previous ride must have a referral from a past attendee.

**Registration form must be filled out for everyone on the premises for this event.** Adult and horse with a stall is \$75, Child and horse is \$65, Adult riding, no stall, trailer in \$15. There is a \$10 fee for any non riding any adult for the event to cover the required insurance cost/expenses. No charge for children accompanied by registered adult. Stalls are available Thursday(after 3 pm), Friday and Saturday night to include one bale of straw and cleaning by the local 4-H kids. Camp pads are \$105 for the weekend and field camping is \$20 per night per rig. Must be checked out by 3 pm Sunday.

I will be riding at 10 am on Fri & Sat for about four hours with a lunch break so you can join in or ride on your own. Sunday ride will be 10 - 1. There will be no photographer or food served during the weekend. If you want to eat, bring your own food or find someone that likes to cook. Coggins are required. Let's get back to a simple way of enjoying good times with friends. RSVP by 9/6/23.

Any questions– 443-553-6184 or [joann.bashore@gmail.com](mailto:joann.bashore@gmail.com)

Fair Hill PARK EMERGENCY NUMBER ... 410-218-1698

CURRENT NEGATIVE COGGINS ... bring for each horse and be prepared to show.

BEDDING is STRAW ONLY(one bale provided) and all stalls used by horses must be bedded. Bring your own horse and stall care supplies including grain, buckets, hay, cleaning tools, wheel barrows, hoses etc. Cecil County 4-H kids will clean stalls Sunday afternoon.

EMERGENCY STALL CARDS need to be on the front of your stall. CAMPING is in the field around and adjacent to the barns and on either end of the camp pads at the treeline.

Quiet time is 10 pm – 6 am. Generators must be off per park rules.. Please park in a manner that will not disturb others.

Campfires must be in raised containers. Firewood is not permitted to be brought into the premises. Firewood can be purchased on site for \$5 per bundle.

Wristbands, stall cards and pad assignments will be mailed by 9/13/23.

# FAIR HILL FALL TRAIL RIDE REGISTRATION FORM

## Sept 21-24, 2023

Rec date _____	Ck # _____
Entry # _____	Stall # _____
Pad # _____	Field camp _____

Adult \_\_\_\_\_

Previous years attended \_\_\_\_\_

Child {under 18} \_\_\_\_\_ Age \_\_\_\_\_

Child {under 18} \_\_\_\_\_ Age \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Phone number \_\_\_\_\_

Event Fees:	Qty	Amount
Adult & horse for three days with one stall <b>\$75</b>	_____	_____
Adult riding, no stall, trailer in <b>\$15</b>	_____	_____
Adult not riding <b>\$10</b>	_____	_____
Child & horse for three days one stall <b>\$65</b>	_____	_____
Camp pad for three nights <b>\$105</b>	_____	_____
Field camp <b>\$20/night</b> Thur ___ Fri ___ Sat ___	_____	_____
<b>TOTAL Enclosed: \$</b>		_____

I hereby enter the above ride at my own risk. I understand that trail riding can involve being in remote areas for extended periods of time, far from communication, transportation and medical facilities. These areas may have natural hazards which management cannot anticipate, eliminate, modify or control. I understand that accidents can happen to anyone at any time. I am ( ) am not ( ) wearing a helmet for my protection. I hereby release, today and forever, Jo Ann Bashore, the ride personnel and Fair Hill NRMA from any suits or charges resulting from any accidents or losses, either caused by me or my horse, or to me or my horse, or equipment."

**MY SIGNATURE INDICATES THAT I HAVE READ AND FULLY UNDERSTAND THIS LIABILITY RELEASE.**

SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

PARENT/GUARDIAN must sign if under 18.

Registration must be received by 9/6/23. Please send completed forms and payment to:

Jo Ann Bashore, 71 Elk Mills Road, Elkton, MD 21921